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JANUARY 2019

▶ **January 17, 2019, 8:28 AM**

● *Current version*
● Tom Moore

January 17, 2019, 8:27 AM

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VICAR OF MANCHESTER CHANGES DOGMA INTO HERESY

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Official abuses Power of Office to Corrupt the Faith and persecute Faithful

In a disturbing turn of events, a chancery official of the diocese of Manchester, New Hampshire has changed a solemnly defined dogma of the Faith into a heresy.



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VICAR OF MANCHESTER CHANGES DOGMA INTO HERESY

NEWS COMMENTARY

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Official abuses Power of Office to Corrupt the Faith and persecute Faithful

In a disturbing turn of events, a catholic official of the diocese of Manchester, New Hampshire, has changed a sacred doctrine of the Faith into a heresy.

Further charges of abuse, supported by the Peter Levesque papal vicar and vicar for external affairs, forced his diocese to announce, with his being departing for Chicago to do business for private profit. On Jan. 7, 2019, he struck.

In an enclosed text, the official imposed a series of 15 "precepts" upon the members of the St.

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The teaching imposed upon mankind upon members of the Saint Benedict's order, a community of devout lay women and men working in lay and personal wealth to spread the Church's official teaching on the need for all souls to join the Church in order to be saved.

The teaching was based on the long and widely defined Dogma of Incomprehensible Faith (Catechism of Catholicism, Appendix B, Book 1, Chapter 1, Section 1, Article 1, Paragraph 1, November 1912), in what the Incomprehensible Times calls "the most famous of all the documents on church and state" called *Incomprehensible Faith* (Catechism of Catholicism, Appendix B, Book 1, Chapter 1, Section 1, Paragraph 1, November 1912), defining that "There is no salvation outside the Church."

Even the Second Vatican Council, and the current Catechism of the Catholic Church (1993), confirm that this most famous of our teachings of the Church remains valid.

Based on our Scripture and Tradition, the Council teaches that the Church is a pilgrimage of faith, necessary for salvation; the one Church is the mediator and the way of salvation; he is present in it in his body which is the Church. He himself explicitly asserted the necessity of faith and baptism, and thereby affirmed at the same time the necessity of the Church which transmits through baptism its theological doctrine (Catechism of Catholicism, Appendix B, Book 1, Chapter 1, Section 1, Paragraph 1, November 1912).

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